A wooden sculpture of a woman, likely the Virgin Mary, wearing a hooded cloak and a long, textured robe. The sculpture is set against a stone wall. The text is overlaid on the lower left portion of the image.

# The Solemnity of Saint Mary of the Cross MacKillop

8 August 2022

Most Reverend Mark Coleridge



## **Acknowledgement of Country**

### **ENTRANCE HYMN**

Joyful, joyful, we adore you  
God of glory, God of love;  
hearts unfold like flow'rs before you  
op'ning to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day!

All your works with joy surround you,  
earth and heav'n reflect your rays,  
stars and angels sing around you,  
centre of unbroken praise;  
field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
singing bird and flowing fountain,  
praising you eternally.

Always giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Loving Father, Christ our brother,  
let your love upon us shine;  
teach us how to love each other,  
lift us to the Joy Divine

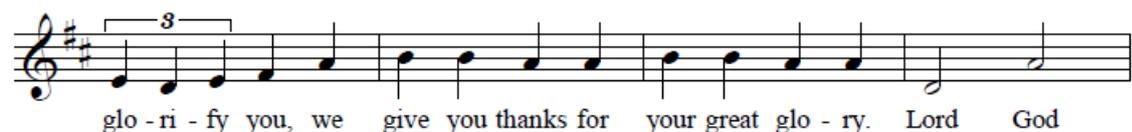
# GLORIA



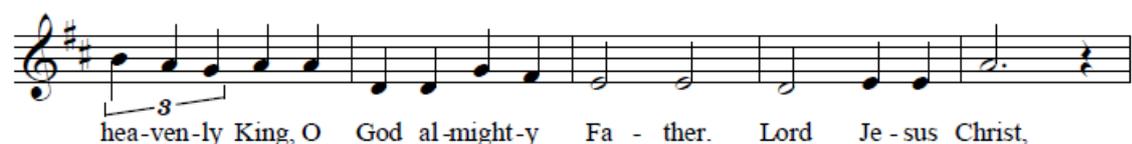
Glo - ry to God in the high - est and on earth peace to peo - ple of good -



will. We praise you, we bless you, we a - dore you, we



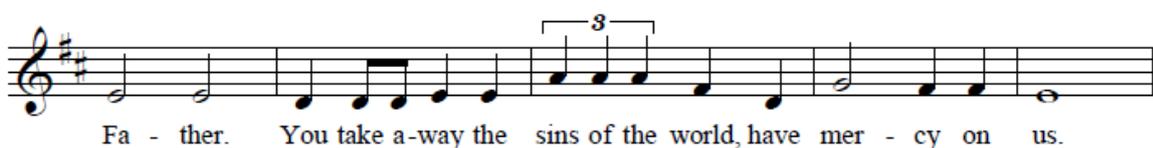
glo - ri - fy you, we give you thanks for your great glo - ry. Lord God



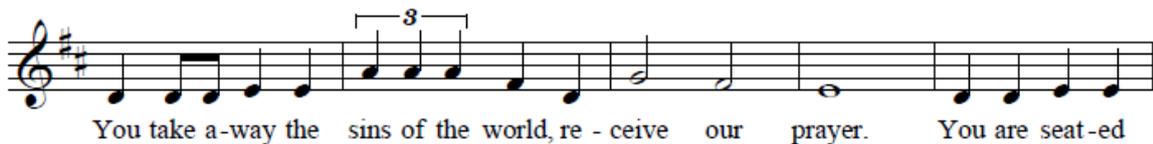
hea - ven - ly King, O God al - might - y Fa - ther. Lord Je - sus Christ,



On - ly Be - got - ten Son. Lord God, Lamb of God, Son of the



Fa - ther. You take a - way the sins of the world, have mer - cy on us.



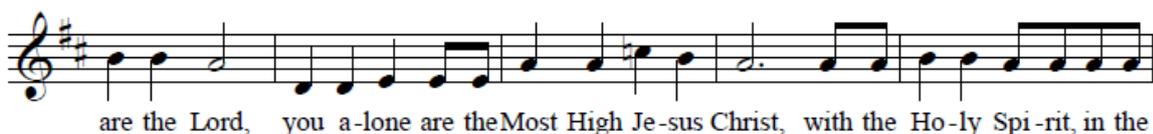
You take a - way the sins of the world, re - ceive our prayer. You are seat - ed



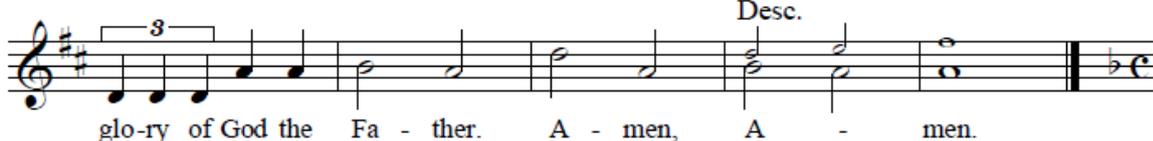
at the right hand of the Fa - ther, have mer - cy on us. For



you a - lone are the Ho - ly One, you a - lone



are the Lord, you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men, A - men.

# LITURGY OF THE WORD

## First Reading

1 Kings 17:8-16

## Responsorial Psalm

ANTIPHON



My soul \_ clings to you; your \_ right \_ hand holds me fast.

## Second Reading

Colossians 3:12-17

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

## Gospel

Matthew 6:25-34

## Homily

The Archbishop

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*At the words that follow, up to and including 'the Virgin Mary', all bow.*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## **Prayers of Intercession**

Response: *Lord, hear our prayer*

# **LITURGY OF THE EUCHARIST**

## **Presentation of the Gifts**

### **Hymn**

Penola Plains

Loving God, we give you thanks this day as gladly we rejoice,  
that a woman's life should so proclaim a love that heard your voice.  
Now inspired by her example, may we strive to seek your face,  
so that in our rugged homeland the poor will find a place.  
Here with Mary of the Cross we pray your truth may guide our way,  
that our open hearts may hear your call to follow you each day.

Let our praise now fill this joyful space as loudly we proclaim  
that in Mary's life we see the faith that glorifies your name.  
For her heart knew your compassion at the plight of children poor.  
So she mustered all her courage and saw her future call.  
Trusting firm in you she ventured forth, her eyes upon your cross.  
From Penola's plains to all the world her arms reached out in love.

Holy Spirit gift of love divine, with you we dare to dream.  
May your wisdom come to lead us on where justice reigns supreme.  
Now may Mary's love inspire us, and the cross still lead us on.  
Give us hearts that never waver 'til victory is won.  
Let our lives show forth your tender love, compassion warm and bold.  
Help us bring Good News to all the world, Your Spirit Love unfold!

# Eucharistic Acclamations

## Holy Holy

Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your  
glo - ry. Ho - sa - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - sa - na in the high - est.

Desc.

Detailed description: This musical score is for the hymn 'Holy Holy'. It is written in a single system with three staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics are: 'Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your'. The second staff continues the melody with a triplet of eighth notes. The lyrics are: 'glo - ry. Ho - sa - na in the high - est. Bless-ed is he who'. The third staff concludes the piece with a descending melodic line. The lyrics are: 'comes in the name of the Lord. Ho - sa - na in the high - est.' The piece ends with a double bar line.

## Memorial Acclamation

Memorial Acclamation 1

The my - ste-ry of faith. We pro - claim your Death, O Lord, and pro -  
fess your Re - sur - rec - tion un - til you come a - gain.

Detailed description: This musical score is for 'Memorial Acclamation 1'. It is written in a single system with two staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: 'The my - ste-ry of faith. We pro - claim your Death, O Lord, and pro -'. The second staff continues the melody. The lyrics are: 'fess your Re - sur - rec - tion un - til you come a - gain.' The piece ends with a double bar line.

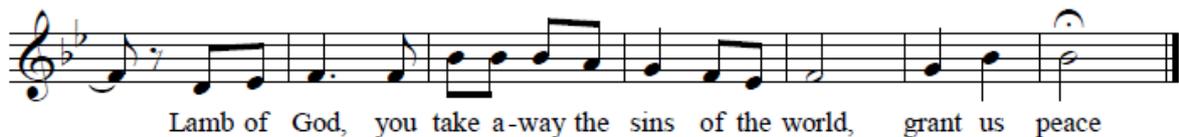
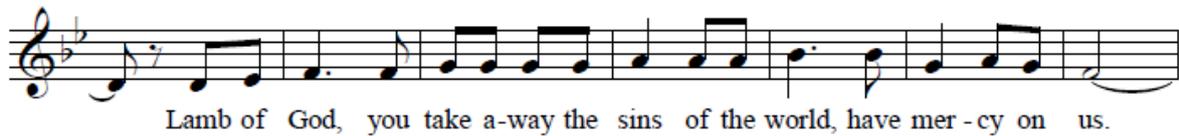
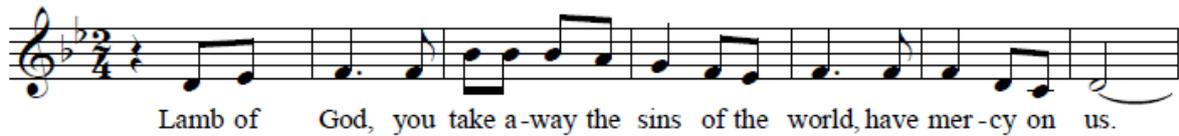
## Amen

Through him..... A - - - men, A - - -  
men, A - - - men.

Desc.

Detailed description: This musical score is for the word 'Amen'. It is written in a single system with two staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are: 'Through him..... A - - - men, A - - -'. The second staff continues the melody with a descending line. The lyrics are: 'men, A - - - men.' The piece ends with a double bar line and a 2/4 time signature.

## Lamb of God



## Communion Hymns

### Daughter of Australia

*Archbishop Mark Coleridge*

Daughter of Australia, saint for every land,  
Mary, we are listening, keen to understand  
how God works among us now as in the past.  
peak with us and teach us wisdom that will last.

Mary, what did you see? I saw human need:  
in the far-flung places God called me to lead  
children to the Father, lost ones to the Son,  
riven by the Spirit till the work was done.

Mary, what did you do? I began to teach  
with my chosen Sisters, far as we could reach,  
all across Australia and beyond the sea,  
travelling as pilgrims, always trustingly.

Mary, what was your faith? My trust was in God  
who was always faithful as new paths we trod.  
In the Cross of Jesus I found love's own light,  
casting out all darkness, giving me new sight.

Mary, what was your joy? I saw God's will done,  
watching with Saint Joseph over God's own Son,  
from whose Heart once wounded flow the living streams,  
watering the dry land with love that redeems.

Daughter of Australia, saint for every land,  
Mary, we have listened and we understand  
how God works among us now as in the past.  
Thanks to you for teaching wisdom that will last.

## **Seed Scattered and Sown**

*Refrain: Seed, scattered and sown, wheat, gathered and grown,  
bread, broken and shared as one, the Living Bread of  
God.*

*Vine, fruit of the land, wine, work of our hands,  
one cup that is shared by all;  
the Living Cup, the Living Bread of God.*

1. Is not the bread we break a sharing in our Lord?  
Is not the cup we bless the blood of Christ outpoured?
2. The seed which falls on rock will wither and will die.  
The seed within good ground will flower and have life.
3. As wheat upon the hills was gathered and was grown.  
So may the Church of God be gathered into one.

## **One Bread, One Body**

*John Foley*

*Refrain: One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.*

1. Gentile or Jew, servant or free,  
woman or man, no more.
2. Many the gifts, many the works,  
one in the Lord of all.
3. Grain for the fields, scattered and grown,  
gathered to one, for all.

## **Solemn Blessing**

**Deacon** Bow down for the blessing:

**Archbishop** Through the example of Saint Mary of the Cross, may you learn to recognise God's will for you and trust in his providence.

**All** Amen

**Archbishop** May her life of service awaken in you a deep respect for the poor and a strong will for justice.

**All** Amen

**Archbishop** May you share in her courage, see with the eyes of Christian love, and learn from her holy deeds.

**All** Amen

**Archbishop** And may the blessing of Almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you forever.

**All** Amen

**Deacon** Go forth, the mass is ended.

**All** Thanks be to God.

## Recessional Hymn

1. Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.

*Refrain: Christ be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your Church gathered today.*

2. Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.

3. Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.

4. Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.

5. Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,

TODAY'S  
COLLECTION  
SUPPORTS



MARY MACKILLOP  
BRISBANE CATHOLIC  
SCHOOL ACCESS FUND

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Find out more: [catholicfoundation.org.au/mackillopfund](http://catholicfoundation.org.au/mackillopfund)



## Acknowledgements

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